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Committee Manager Carley Lavender Extn (37547)

24 August 2023

## **PLANNING COMMITTEE**

A meeting of the Planning Committee will be held in **The Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Wednesday 6 September 2023** at **2.00 pm** and you are requested to attend.

Members: Councillors Hamilton (Chair), Wallsgrove (Vice-Chair), Blanchard-Cooper, Bower, Kelly, Lury, McDougall, Northeast, Partridge, Patel and Woodman

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE**

**PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION ON LINE AT [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)**

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating

:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

### 3. **VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

### 4. **MINUTES**

To approve as a correct record the Minutes of the meeting held on 9 August 2023, which will be circulated separately to the agenda.

### **DEFERRED ITEM**

5. **BN/147/22/RES LAND SOUTH OF BARNHAM STATION, BARNHAM** (Pages 1 - 34)
6. **ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

### **PLANNING APPLICATIONS**

7. **A/29/23/PO LAND AT MANOR NURSERY, ROUNDSTONE LANE, ANGMERING BN16 4AX** (Pages 35 - 40)
8. **AL/70/23/OUT LAND WEST OF LIDSEY ROAD (A29), LIDSEY PO22 9RG** (Pages 41 - 78)
9. **BE/61/23/RES LAND EAST OF SHRIPNEY ROAD AND SOUTH OF HADDEN HOUSE, SHRIPNEY ROAD, BERSTED PO22 9NW** (Pages 79 - 96)
10. **BN/25/23/OUT EASTMERE STABLES, EASTERGATE LANE, EASTERGATE PO20 3SJ** (Pages 97 - 114)

11. **BR/142/23/PL REGIS CENTRE AND ADJOINING LAND, BELMONT STREET, BOGNOR REGIS PO21 1BL** (Pages 115 - 132)
12. **CM/48/21/RES LAND TO THE WEST OF CHURCH LANE, SOUTH OF HORSEMERE GREEN LANE, CLIMPING** (Pages 133 - 156)
13. **P/71/23/S73 57 HARBOUR ROAD, PAGHAM PO21 4TF** (Pages 157 - 162)
14. **APPEALS** (Pages 163 - 168)
15. **KEY PERFORMANCE INDICATORS 2022-2026-QUARTER 1 PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2023 TO 30 JUNE 2023** (Pages 169 - 174)

This report sets out the performance of the key performance indicators at Quarter 1 for the period 1 April 2023 to 30 June 2023. This item is for the Committee to consider as it was not considered on 9 August 2023 as the meeting was adjourned at Item 14.

#### **OFFICER REPORT UPDATES**

Will be circulated ahead of the meeting if there are any.

#### **BACKGROUND PAPERS**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

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Note: Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [PART 8 - CP - Section 5 Filming Photographic Protocol](#)

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